



AGENDA

AMENDED

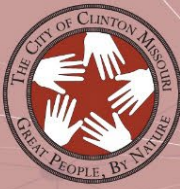
Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, April 15, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of April 1, 2025.
5. **Personal Appearances:**
6. **Reports:**
 - a. **Mark Dawson - Economic Development Report**
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. **Community Development:**
 - a. February Building Report: Information only.
 - b. Rezoning Application for 820 N Price Lane: Planning Commission recommends approval 5.0.4. PWC recommends approval 2-0.

Bill No. 2025-02 - An Ordinance approving the re-zoning of land in Clinton, Missouri from A-1 Agricultural Rural Residential to C-O Office.
 2. **Street Department:**
 - a. City Wide Cleanup Options: Recommend doing a Fee Free Week for city residents.
 - b. Update on Street Cuts: Reviewed list of cuts for HCWC. TJ in contact with all permit holders to get cuts repaired.
 - c. Isuzu Truck: On track for a June delivery.
 3. **Waste Water:**
 - a. February Ops Report: Reviewed report. Information only.
 - b. Stoneridge RIG Project update:
 - Garver monthly reports: Information only.
 - Formation of sewer district: Information only.



4. **Park & Recreation**
 - a. Report on lightning strike at Community Center complex: Information submitted to insurance. Adjuster will be in contact with staff.
 - b. Aquatic Center Roof Project: Have requested ACSE 7 compliance confirmation.
 - c. Antioch Park Urban Trail: Waiting on MDC approval of signs. Cap on culvert is completed. Parking lot stripping to be done.
- b. **Public Safety Committee Report:** None.
- c. **Finance Committee Report:**
 1. Clinton Regional Airport
 - Security cameras
 - Airport reviews on ForeFlight – Info only.
 2. Animal Shelter facility concerns
9. **Mayor's Report**
10. **City Administrator's Report**
11. **Unfinished Business:**
 - a. Demolition bids for 402 E. Jefferson and 411 E. Oak: Bids are due at 11:00 AM, Monday, April 14. The bid tab will be provided to Council after the bid opening.
 - Award bid and approve agreement.
Resolution No. 05-2025 - A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton and _____.
 - b. Garver Task Order 2 – Construction inspection services for WWTP Improvement Project
Resolution No. 06-2025 - A Resolution of the City Council of Clinton, Missouri approving Task Order No. 2 between the City of Clinton and Garver, LLC.
 - c. Missouri Blue Shield Program
Resolution No. 07-2025 - A Resolution of the City Council of Clinton, Missouri approving an application to the Missouri Blue Shield Program.
 - d. Aquatic Center Roof Project
Resolution No. 08-2025 - A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton and RedHammer Roof Group, LLC for a roofing project.
 - e. Certify April 8, 2025 Election results
Resolution No. 04-2025 – A Resolution accepting the certified returns of the County Clerk for the General Municipal City Election held April 8, 2025.



- f. City Clerk reads Oath of Office to Newly Elected Officials:
 - Ward I Council Person (Two Year Term) Stacia Wilson
 - Ward II Council Person (Two Year Term) Roger M. House
 - Ward III Council Person (Two Year Term) Robert Hills
 - Ward IV Council Person (Two Year Term) Austin Jones
- 12. **Call to Order and Roll Call**
- 13. **Appointment of “Acting President Pro Tem”**
- 14. **Mayor’s Appointments to Standing Committees as follows:**
 - Public Safety Austin Jones, Stacia Wilson, Greg Shannon
 - Public Works Cameron Jackson, Roger House, Robert Hills
 - Finance Carla Moberly, Gary Mount, Gene Henry
- 15. **New Business:** None.
- 16. **Adjournment**

Additional items provided in the Council Packet:

Fire Department March 2025 Report

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.